Steven L. Beshear Governor

Sherri Greene

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 31, 2011

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Bath County Water District 21 Church Street P. O. Box 369 Salt Lick, KY 40371

RE: Case No. 2011-00028 Bath County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw Enclosure

